

Date of issue: Wednesday 30th August 2017

MEETING:	NEIGHBOURHOODS AND COMMUNITY SERVICES SCRUTINY PANEL (Councillors Plenty (Chair), Kelly (Vice Chair), Anderson, Davis, N Holledge, Mann, Rasib, Swindlehurst and Wright)
DATE AND TIME:	THURSDAY, 7TH SEPTEMBER, 2017 AT 7.00 PM
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	DAVE GORDON 01753 875411

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



ROGER PARKIN
Interim Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	APOLOGIES FOR ABSENCE		
1.	Declarations of Interest		

*All Members who believe they have a Disclosable Pecuniary
or other Pecuniary or non pecuniary Interest in any matter to*



**AGENDA
ITEM**

REPORT TITLE

PAGE

WARD

be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings for detailing the nature of their interest.

CONSTITUTIONAL MATTERS

- | | | | |
|----|--|--------|---|
| 2. | Minutes of the last meeting held on 26th June 2017 | 1 - 6 | - |
| 3. | Action Progress Report | 7 - 10 | - |
| 4. | Member Questions | | |

(An opportunity for panel members to ask questions of the relevant Director / Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated.)

SCRUTINY ISSUES

- | | | | |
|----|---|---------|-----|
| 5. | Repairs, Maintenance & Investment Contract - Progress Update | 11 - 22 | All |
| 6. | Neighbourhood Services Garage Licences and Review of Garage Sites | 23 - 38 | All |
| 7. | CCTV In The Local Community | 39 - 50 | All |
| 8. | Slough Local Air Quality and Low Emission Strategy | 51 - 78 | All |
| 9. | Review of Housing Allocations Scheme 2013-18 | 79 - 84 | All |

ITEMS FOR INFORMATION

- | | | | |
|-----|--|---------|---|
| 10. | Forward Work Programme 2017 - 18 | 85 - 88 | - |
| 11. | Attendance Record | 89 - 90 | - |
| 12. | Date of Next Meeting - 2nd November 2017 | | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.



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